## RETURN OF VOTES

### BETHLEHEM

#### REPUBLICAN

**STATE PRIMARY ELECTION**

**September 09, 2014**

**SECRETARY OF STATE**

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**INSTRUCTIONS:** Record the vote for each candidate whose name appears on the ballot next to their name below. Record all WRITE-INS on the separate return provided for that purpose.

### For Governor
- **Vote for not more than 1:**
  - Daniel J. Greene: 7
  - Walt Havenstein: 89
  - Andrew Hemingway: 64
  - Jonathan Smolin: 7

### For State Senator
- **Vote for not more than 1:**
  - Mark Evans: 14
  - For State Representatives
    - Grafton District 1
      - Vote for not more than 2:
        - Anthony F. Iacqua: 58
        - Erin Tapper Hennessey: 118
  - For State Representative
    - Grafton District 14
      - Vote for not more than 1:
        - Brad Bailey: 140
  - For Sheriff
    - Vote for not more than 1:
      - Douglas R. Dutile: 139
  - For County Attorney
    - Vote for not more than 1:

### For County Treasurer
- **Vote for not more than 1:**
  - For Register of Deeds
    - Vote for not more than 1:
      - Bill Sharp: 134
  - For Register of Probate
    - Vote for not more than 1:
  - For County Commissioner
    - Vote for not more than 1:
      - Stephen A. Whitney: 123
  - For Delegate to the State Convention
    - Vote for not more than 1:

### For Executive Councilor
- **Vote for not more than 1:**
  - Joseph D. Kenney: 142

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**Vote September 9, 2014**

I attest:

[Signature]

Signature of Town/City Clerk

Send ONE COPY Election Night to Secretary of State
RETURN OF VOTES
BETHLEHEM
DEMOCRATIC
STATE PRIMARY ELECTION
September 09, 2014

INSTRUCTIONS: Record the vote for each candidate whose name appears on the ballot next to their name below. Record all WRITE-INS on the separate return provided for that purpose.

For Governor
Vote for not more than 1:
Maggie Hassan 51
Clecia Terrio 0
Ian Freeman 1

For United States Senator
Vote for not more than 1:
Jeanne Shaheen 53

For Representative in Congress
Vote for not more than 1:
Ann McLane Kuster 51

For Executive Councilor
Vote for not more than 1:
Michael J. Cryans 50

For State Senator
Vote for not more than 1:
Jeff Woodburn 45

For State Representatives
Grafton District 1
Vote for not more than 2:
Linda Massimilla 36
Donna Devlin 35

For State Representative
Grafton District 14
Vote for not more than 1:
Douglas M. Grant 50

For Sheriff
Vote for not more than 1:

For County Attorney
Vote for not more than 1:
Lara Joan Saffo 47

For County Treasurer
Vote for not more than 1:
Bonnie McCrory Parker 44

For Register of Deeds
Vote for not more than 1:
Kelley Jean Monahan 47

For Register of Probate
Vote for not more than 1:

For County Commissioner
Vote for not more than 1:
Linda Lauer 45

Vote September 9, 2014

I attest:

[Signature]
Signature of Town/City Clerk

Send ONE COPY Election Night to Secretary of State
The following persons received WRITE-IN votes on REPUBLICAN ballots for the following Offices:
Please indicate names of all write-ins (regardless of whether they are known to you) and the number of votes received by each in the appropriate space. Use additional sheets if necessary. Please DO NOT use hash marks. Use numbers to record write-in votes, i.e., 1, 2, 3, 4

For GOVERNOR
Maggie Hassen 3

For UNITED STATES SENATOR
Dolly McPhaul 2
Jeff Woodburn 1
Jean Shaheen 2
Donna DeValle 1

For REPRESENTATIVE IN CONGRESS

For EXECUTIVE COUNCILOR
Mike Cryans 2

For STATE SENATOR
April Hubberd 1
Ginnes 1
Dolly McPhaul 20
Jeff Woodburn 1
Dorothy McPhaul 1

For STATE REPRESENTATIVE District 1
Ilana 52
Kevin Hastings 3
Donna DeValle-Tyng 1

For STATE REPRESENTATIVE-Fratoria District if applicable

For DELEGATE TO THE STATE CONVENTION
Kevin Hastings 1
Sue Ford 1
John Miller 1
Brad Bailey 1
Carole Bouchard 1
Don Leavitt Sr 1

TURN OVER TO RECORD WRITE-IN VOTES FOR COUNTY OFFICERS

A true copy attests:

[Signature of Town/City Clerk]

Town/City (Ward)

ONE COPY TO BE RETURNED ELECTION NIGHT TO THE SECRETARY OF STATE
AND ONE COPY TO BE RETAINED BY THE CLERK
# REPUBLICAN Write-In Votes

Please indicate names of all write-ins (regardless of whether they are known to you) and the number of votes received by each in the appropriate space. Use additional sheets if necessary.

Please **DO NOT** use hash marks. Use numbers to record write-in votes, i.e. 1, 2, 3, 4.

<table>
<thead>
<tr>
<th>For SHERIFF</th>
<th>For REGISTER OF DEEDS</th>
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<tbody>
<tr>
<td>Gary Emerson</td>
<td>Kelly Moughan</td>
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<td>Brad Presby</td>
<td>Joe Doll</td>
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<td>Gerald Harlow</td>
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<td>Jack Anderson</td>
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<th>For COUNTY ATTORNEY</th>
<th>For REGISTER OF PROBATE</th>
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<tr>
<td>Rita Farrell</td>
<td>Kevin Hastings</td>
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<td>Clare Brown</td>
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<td>Brian Ward</td>
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<td>James Renfro</td>
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<td>Laura Jean Saffo</td>
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<th>For COUNTY TREASURER</th>
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<tbody>
<tr>
<td>Brandy Parker</td>
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<td>Joyce Presby</td>
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**TURN OVER TO RECORD WRITE-IN VOTES FOR OTHER OFFICERS >**

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ONE COPY TO BE RETURNED ELECTION NIGHT TO THE SECRETARY OF STATE
AND ONE COPY TO BE RETAINED BY THE CLERK
2014 STATE PRIMARY ELECTION - September 9, 2014
DEMOCRATIC- WRITE IN VOTES

The following persons received WRITE-IN votes on DEMOCRATIC ballots for the following Offices:

Please indicate names of all write-ins (regardless of whether they are known to you) and the number of votes received by each in the appropriate space. Use additional sheets if necessary.

Please DO NOT use hash marks. Use numbers to record write-in votes, i.e. 1, 2, 3, 4

For GOVERNOR

For EXECUTIVE COUNCILOR

For UNITED STATES SENATOR

For STATE REPRESENTATIVE 2361

For REPRESENTATIVE IN CONGRESS

Erich Hennessey 2

For STATE SENATOR

For STATE REPRESENTATIVE-Federal District if applicable 2041

TURN OVER TO RECORD WRITE-IN VOTES FOR COUNTY OFFICERS >

A true copy attest:

Signature of Town/City Clerk

Town/City (Ward)

ONE COPY TO BE RETURNED ELECTION NIGHT TO THE SECRETARY OF STATE
AND ONE COPY TO BE RETAINED BY THE CLERK
DEMOCRATIC Write-In Votes

Please indicate names of all write-ins (regardless of whether they are known to you) and the number of votes received by each in the appropriate space. Use additional sheets if necessary.

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| For COUNTY COMMISSIONER |                       |
| (Indicate appropriate district No. if applicable) |

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| For COUNTY TREASURER   |                       |

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TURN OVER TO RECORD WRITE-IN VOTES FOR OTHER OFFICERS>

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