

**TOWN OF BETHLEHEM**  
P. O. Box 189, 2155 Main Street  
Bethlehem, New Hampshire 03574  
603 869-3351

**AGENDA**  
Monday February 22, 2016  
SELECTMEN'S MEETING  
**BETHLEHEM TOWN HALL MEETING ROOM**

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**6:00 PM**

**Rita Farrell – NCES Settlement Agreement  
Conservation Commission – new appointments**

**Correspondence**

**Minutes (02/08/16)**

**Other**

**Non-Public – RSA 91-A:3 II**

Call 869-3351 x 10 the preceding Thursday to schedule an appointment with the Board of Selectmen.  
The agenda for the following Monday meeting closes the preceding Thursday at noon.  
Our building is handicap accessible. The elevator can be accessed at the ground level entry way  
located off the parking lot.