

**TOWN OF BETHLEHEM**  
P. O. Box 189, 2155 Main Street  
Bethlehem, New Hampshire 03574  
603 869-3351

**AGENDA**

Monday October 17, 2016  
SELECTMEN'S MEETING

**BETHLEHEM TOWN HALL MEETING ROOM**

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**6:30 PM**

Andy Smith – Country Club Lease ?  
Mary Lou Krambeer – Deputy Moderator  
Bethlehem Sustainability Park – Board Update

**BUDGETS**

Welfare  
Building Inspection  
Visitor Center  
TAN  
Debt Service

**Correspondence**

**Minutes (10/03/16)**

**Other**

**Non-Public – RSA 91-A:3 II**

Call 869-3351 x 10 the preceding Thursday to schedule an appointment with the Board of Selectmen. The agenda for the following Monday meeting closes the preceding Thursday at noon. Our building is handicap accessible. The elevator can be accessed at the ground level entry way located off the parking lot.