

**TOWN OF BETHLEHEM**  
P. O. Box 189, 2155 Main Street  
Bethlehem, New Hampshire 03574  
603 869-3351

**AGENDA**

Monday November 9, 2015  
SELECTMEN'S MEETING  
**BETHLEHEM TOWN HALL MEETING ROOM**

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**6:00 PM**

**Trustee's of the Trust Fund - investment management**  
**Harold Friedman – Plot in Cemetery**  
**Cemetery Committee – rates**  
**Cheryl Jensen & Margaret Gale, Conversation Comm. – Northern Pass**

**Quiet title petition for Map 415 Lot 17.4 and Map 415 Lot 019**

**Budgets: Fire**  
**Ambulance**  
**Emergency Management**

**Correspondence**

**Minutes (10/19/15, 10/26/15 & 11/2/15)**

**Other**

**Non-Public – RSA 91-A:3 II**

Call 869-3351 x 10 the preceding Thursday to schedule an appointment with the Board of Selectmen. The agenda for the following Monday meeting closes the preceding Thursday at noon. Our building is handicap accessible. The elevator can be accessed at the ground level entry way located off the parking lot.