TOWN OF BETHLEHEM

Bethlehem, New Hampshire 03574

**AGENDA**

**Monday March 20th, 2023**

SELECTMEN’S MEETING

**BETHLEHEM TOWN HALL MEETING ROOM**

**6:00 PM**

Join Zoom Meeting

<https://us06web.zoom.us/j/81771964779?pwd=Vk9BbU5Td250VDF1RVdsSXE2aWMxdz09>

Meeting ID: 817 7196 4779

Passcode: 854611

One tap mobile

+13017158592,,81771964779#,,,,\*854611# US (Washington DC)

+13126266799,,81771964779#,,,,\*854611# US (Chicago)

Dial by your location

 +1 301 715 8592 US (Washington DC)

 +1 312 626 6799 US (Chicago)

 +1 646 558 8656 US (New York)

 +1 253 215 8782 US (Tacoma)

 +1 346 248 7799 US (Houston)

 +1 720 707 2699 US (Denver)

Meeting ID: 817 7196 4779

Passcode: 854611

Find your local number: <https://us06web.zoom.us/u/kd9GFV3GHY>

**If you have trouble accessing or hearing the call, please email** **admin@bethlehemnh.org**

1. **Non-public Session per RSA 91A-3 II for reasons of personnel estimated 30 minutes regular meeting to start approximately at 6:30**
2. **Public Input**
3. **Chief Anderson- gear purchase**
4. **Vote in Chair and choose Liaisons**
5. **Select Board Policy and Procedures**
6. **Calendar 2023-2024 and 2024-2025**
7. **Discuss adopting annual Board Goals document**
8. **Transfer Station Committee- appoint Chris Jensen to the transfer station committee**
9. **ARPA Funds**
10. **Select Board Follow Up**
11. **Minutes –3/6/2023 and 3/13/2023**
12. **Other**
13. **Non-public Session per RSA 91A-3 II (personnel, reputation, and legal)**

**The Select Board may enter into one or more non-public sessions as needed.**